**BHARATI VIDYAPEETH ENGLISH MEDIUM SCHOOL**

**SECOTR-3, CBD-BELAPUR, NAVI MUMBAI-400614**

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| **1** | **Name of the school with address: (strictly as per Affiliation sanction letter or as permitted by the Board) with in Code no.** |  | **Bharati Vidyapeeth English Medium School (CBSE)** **Sector-3, CBD, Belapur, Navi Mumbai 400614. Maharastra** | | | |
| **i.            E-mail ii.        Telefax .** |  | [**bvemsnm@gmail.com**](mailto:bvemsnm@gmail.com)**022-27572965** | | | |
| **2** | **Year of establishment of school** |  | **1983** | | | |
| **3** | **Whether NOC from State/UT or recommendation of Embassy of India obtained?** |  | **Yes, NOC from Maharastra Governemnt** | | | |
| **i.             NOC No.** |  | **NOC 2007/(17/8/07)SE-1** | | | |
|  | **ii.            NOC issuing date** |  | **31/01/2008** | | | |
| **4** | **Is the school a reconized, if yes by which Authority** |  | **CBSE** | | | |
| **5** | **Status of Affiliation:** |  |  | | | |
| **Permanent/Regular/Provisional** |  | **Provisional** | | | |
| **i.             Affiliation No.** |  | **CBSE/Aff/1130237** | | | |
|  | **ii.            Affiliation with Board since** |  | **March 2010** | | | |
|  | **iii.          Extension of Affiliation up to.** |  | **March 2020** | | | |
|  |  |  | [***Letter\_View***](http://www.bvemsnm.in/wp-content/uploads/2015/03/Letter_View.pdf)[***(Click here)***](http://www.bvemsnm.in/t/wp-content/uploads/2015/03/Letter-View.docx) | | | |
| **6** | **Name of Trust/Society/Company Registered under section 25 of the company Act, 1956.Period up to which Registration of trust/Society is vallid.** |  | **Bharati Vidyapeeth,** **Bharati Vidyapeeth Bhavan** **13, Sadashiv Peth, L.B.S. Marg,** **Pune 30** | | | |
| **7** | **List of members of School Managing Committee with their Address/Tenure and Post held** |  | [***School Committee***](http://www.bvemsnm.in/wp-content/uploads/2015/03/School-Committee-Copy.doc)[***(Click here)***](http://www.bvemsnm.in/t/wp-content/uploads/2015/03/School-Committee-Copy.doc) | | | |
| **8** | **Name of official address of the Manager/president/Chairman Corresponding** |  | **Bharati Vidyapeeth Residential office** **“Sinhgad”, Opp. BMC College, Shivaji nagar Pune 411 005** | | | |
| **9** | **Area of school Campus** |  |  | | | |
| **i. In Acers** |  | **4.2 acers.** | | | |
| **ii. In sq.Mtrs.** |  | **16942.375 sq. m** | | | |
| **iii. Built up area ( sq. mtrs)** |  | **3237.48 sq.m** | | | |
| **iv. Area of playground in sq.mts.** |  | **1875 sq. mts** | | | |
| **v. Other facilities** |  |  | | | |
| **a. Swimming Pool** |  | **No** | | | |
| **b. Indoor games** |  | **Yes** | | | |
| **c. Dance Rooms** |  | **No** | | | |
| **d. Gymnasiuml** |  | **No** | | | |
| **e. Music rooms** |  | **No** | | | |
| **f. Hostels** |  | **No** | | | |
| **g. Health and Medical Check up** |  | **Yes** | | | |
| **10** | **Fees Structure** |  | ***Fees Structure*** | | | |
| **11** | **Transport Facility** |  |  | | | |
|  | **i. Own Buses** |  |  | | | |
| **ii. Buses hired on contract basis** |  | **Yes** | | | |
| **iii. Details of transport charges** |  |  | | | |
| **12** | **Particulars of teaching staff** **(to be updated time to time)** |  | [***Teaching Staff***](http://www.bvemsnm.in/wp-content/uploads/2015/01/Teaching-Staff.docx)***(Click here)*** | | | |
| **13** | **Details of salary being paid by the school in teaching staff/non teaching staff ( to be updated time to time)** |  | **Yes** | | | |
| **14** | **Others** |  |  | | | |
| **Mode of payment of salary** |  |  | | | |
| **i. Name of the Bank through which salary is drawing** |  | **Bharati Sahakari Bank Ltd, Pune** | | | |
| **ii. Through single cheque transfer advice** |  | **Yes** | | | |
| **iii. Individual cheque** |  | **No** | | | |
| **Iv. Cash** |  | **No** | | | |
| **15** | **Library facilities** |  |  | | | |
| **i. Size of the Library in Sq. feet** |  | **25 x 22 feet** | | | |
| **ii. No.of Periodicals** |  | **10** | | | |
| **iii. No of Dailies** |  | **7** | | | |
| **iv. No. of Reference books** |  | **Category** | | | |
|  |  | **Fiction** | | | |
|  |  | **Non – fiction** | | | |
|  |  | **General** | | | |
|  |  | **Teacher Resources** | | | |
|  |  | **Audio/Video Aids** | | | |
| **v. Others** |  |  | | | |
| **16** | **Name of the Grievance/ Redressal Officer with E-mail Ph.No. Fax No.** |  |  | | | |
| **17** | **Members of Sexual Harassment Committee** |  |  | | | |
| **18** | **Class wise enrolment of school for the current session** |  | **Grade** | **Boys** | **Girls** | **Total** |
| **I** | **66** | **57** | **123** |
| **II** | **83** | **55** | **138** |
| **III** | **69** | **42** | **111** |
| **IV** | **71** | **44** | **115** |
| **V** | **71** | **54** | **125** |
| **VI** | **73** | **53** | **126** |
| **VII** | **65** | **42** | **107** |
| **VIII** | **69** | **56** | **125** |
| **IX** | **80** | **50** | **130** |
| **X** | **53** | **51** | **104** |
| **XI** | **49** | **40** | **89** |
| **XII** | **30** | **30** | **60** |
| **19** | **Academic session period** |  | **From 1st April to 15th March** | | | |
| **20** | **Vacation period** |  |  | | | |
| **Summer Vacation** |  | **From 1st May to 16th June** | | | |
| **Diwali Vacation** |  | **As per the calendar** | | | |
| **21** | **Admission period** |  | **From December to January 2015For class XI May to June** | | | |