### **MANDATORY PUBLIC DISCOSURE**

#### **A. GENERAL INFORMATION**

| SL. NO. | DOCUMENTS/INFORMATION              | UPLOAD DOCUMENTS             |
|---------|------------------------------------|------------------------------|
| 1       | NAME OF THE SCHOOL.                | BHARATI VIDYAPEETH ENG. MED. |
|         |                                    | SCHOOL (CBSE)                |
| 2       | AFFILIATION NUMBER.                | 1130237                      |
| 3       | SCHOOL CODE.                       | 30172                        |
| 4       | COMPLETE ADDRESS WITH PIN CODE.    | SECTOR-3, CBD, BELAPUR, NAVI |
|         |                                    | MUMBAI                       |
|         |                                    | PIN CODE 400614              |
| 5       | PRINCIPAL NAME WITH QUALIFICATION. | MR. ALOK SHARMA              |
|         |                                    | M.A. B.ED.                   |
| 6       | SCHOOL EMAIL ID.                   | bvemsnm@gmail.com            |
| 7       | CONTACT DETAILS (LANDLINE/MOBILE). | 022 27572965                 |

### **B. DOCUMENTS AND INFORMATION**

| SL. NO. | DOCUMENTS/INFORMATION                                | UPLOAD DOCUMENTS                    |
|---------|--|-------------------------------------|
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER AND         | UPLOADED. Click Here to view        |
|         | RECENT EXTENTION OF AFFILIATION. IF ANY              |                                     |
| 2       | COPIES OF SOCIETY/TRUST/COMPANY                      | UPLOADED. Click Here to view        |
|         | REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE.     |                                     |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF     | UPLOADED. Click Here to view        |
|         | APPLICABLE BY THE STATE GOVERNMENT/UT.               |                                     |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE          | UPLOADED. Click Here to view        |
|         | ACT.2009 AND IT'S RENEWAL IF APPLICABLE.             |                                     |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE | UPLOADED. Click Here to view        |
|         | NATIONAL BUILDING CODE.                              |                                     |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE  | UPLOADED. Click Here to view        |
|         | COMPETENT AUTHORITY.                                 |                                     |
| 7       | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE         | UPLOADED. Click Here to view        |
|         | SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF      |                                     |
|         | AFFILIATION SELF CERTIFICATION BY SCHOOL.            |                                     |
| 8       | COPIES OF VALID WATER, HEALTH AND SANITATION         | UPLOADED. <u>Click Here</u> to view |
|         | CERTIFICATE.   |                                     |

### **C. RESULT AND ACADEMICS**

| SL. NO. | DOCUMENTS/INFORMATION                              | UPLOAD DOCUMENTS                    |
|---------|--|-------------------------------------|
| 1       | FEE STRUCTURE OF THE SCHOOL                        | UPLOADED. <u>Click Here</u> to view |
| 2       | ANNUAL ACADEMIC CALENDER                           | UPLOADED. <u>Click Here</u> to view |
| 3       | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | UPLOADED. <u>Click Here</u> to view |
| 4       | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | UPLOADED. <u>Click Here</u> to view |
| 5       | LAST THREE YEARS RESULT OF THE BOARD EXAMINATION   | TO BE UPLOADED                      |
|         | AS PER ABPPLICAILTY                                |                                     |

## **RESULT CLASS: X**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS |
|------|------|----------------------------|------------------------|--------------------|---------|
|      |      |                            |                        |                    |         |
|      |      |                            |                        |                    |         |
|      |      |                            |                        |                    |         |

# **RESULT CLASS: XII**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS |
|------|------|----------------------------|------------------------|--------------------|---------|
|      |      |                            |                        |                    |         |
|      |      |                            |                        |                    |         |
|      |      |                            |                        |                    |         |

# D. STAFF (TEACHING)

| SL. NO. | INFORMATION                               | DETAILS |
|---------|---|---------|
| 1       | PRINCIPAL                                 | 1       |
| 2       | TOTAL NO OF TEACHERS                      |         |
|         | A. PGT                                    | 9       |
|         | B. TGT                                    | 21      |
|         | C. PRT                                    | 19      |
| 3       | TEACHERS SECTION RATIO                    | 1:5     |
| 4       | DETAILS OF SPECIAL EDUCATOR               | 1       |
| 5       | DETAILS OF COUNSELLER AND WELNESS TEACHER | 1       |

### **E. SCHOOL INFRASTRUCTURE**

| SL. NO. | INFORMATION  | DETAILS             |
|---------|--|---------------------|
| 1       | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)    | 16940               |
| 2       | NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)     | 37                  |
| 3       | NO AND SIZE OF THE LABORATARIES INCLUDING COMPUTER | 25' X 22'           |
|         | LABS (IN SQUARE MTR)                               |                     |
| 4       | INTERNET FACILITY (Y/N)                            | Υ                   |
| 5       | NO OF GIRLS TOILETS                                | 14                  |
| 6       | NO OF BOYS TOILETS                                 | 14                  |
| 7       | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL  | CLICK HERE TO WATCH |
|         | COVERING THE INFRASTRUCTURE OF THE SCHOOL          |                     |